Burundi

Jewish Heart of Africa: Israel in Kush.

“The Land of Milk and Honey”

By Prof. Yochanan Bwejeri - Havila Institute - 2014/5774

"En guise de Cadeau Spirituel à mon Peuple, les Juifs Batutsi de Havila, pour célébrer dans la Joie, dans la Paix et dans l'Espérance de la G'Ulah, le Nouvel An Juif 5774" (Prof. Yochanan Bwejeri, Prince de Nkoronko)

"Shanna Tova Umetoka / La Shanna ha ba be Yerushalaim"

“La soif de connaissances, l’amour de la justice jusqu’au fanatisme et le besoin d’Indépendence personnelle –des constantes dans la tradition juive, qui font que je considère mon appartenance à ce peuple comme un don du destin. Ceux qui, aujourd’hui, se déchaînent contre les idéaux de la raison et de la liberté individuelle et qui, par la brutalité et la violence, veulent imposer un esclavage d’Etat, voient en nous, à juste titre, d’irréductibles adversaires. L’histoire nous a imposé un rude combat, mais aussi longtemps que nous resterons de dévoués serviteurs de la vérité, de la justice et de la liberté, nous continuerons, non-seulement d’exister en tant que peuple –le plus ancien encore vivant-, mais aussi de créer, par un travail productif, des valeurs qui contribueront à rendre meilleure l’humanité”

(Albert Einstein)
Burundi is known by the ancients as a shorthand for “the land of milk and honey” or in the Judeo-Kushitic national tongue: “Igihugu c’Amata n’Ubuki”. Travelers, merchants and military conquerors refer to the country as an unconquerable ‘Eagle Nest’, where highly skilled patriarchal tribes called ‘Watutsi’ or ‘Tutsi’ dwell, in the midst of their unbelievable herds of militarized cattle and sheep.

**Tutsi Jewish Bovine Armies, by the early 1900s**

The Tutsi Jews of Burundi and the Great Lakes profess strictly mosaic faith from fathers to sons since the very remote biblical times. After several cuts in size throughout history of wars won and lost, the country, originally part of a gigantic empire called KUSH in the Bible, is now a portion of land equating the size of the modern Israel. The word ‘Burundi’ means literally ‘the land without border’, thus referring to the status of the people the land belongs to as a world-connected people (or ‘Diaspora’: Is 11:11-12). The Tutsi Jews, owners of the land, are actually one of the many groups of Jews scattered on the planet since the destruction of the Temple and even before. With the shape of a heart, Burundi seems to stand in the geometrical center of the African continent encompassing the southern sources of the biblical Pishon (Nile). Places, people, and species still bear the names they were given since remote times. For example: the country is protected by the imposing volcanoes which include the majestic Mikeno (Malkenou), the master mountain Nyamuragira (an acronym for ‘nih yeh am regel’...as a remembrance of the ‘Alyah le Regel’...), and the biblically renamed mountain of blessings Karisimbi (Gerizim). The Mountains of the Moon are a critical landmark where the most ancient
origins of the Maths on the Simliki River are found, at this very place visited several times by Rabbi Marinus of Tyre, the master of the Greek geographer Ptolemy.

In the video referred to as 2:45, one can see a Map of Central Africa in 1441, by Henry the NAVIGATOR’s Era. Kasai, Kivu and Shaba are clearly part of Tutsi Jewish Realms called Kingdom of Maconco. The Territories of the current East-Congo were called T.O. _Territoires Occupées_ or _Occupied Territories_ at the end of WWI. This detail means that the whole East-Congo never belonged to the “Leopoldian Congo” subtly shaped at the “Berlin Conference”. See: Marquis Roger de CHATEAULLEUX, alias, CHALUX, 1925. P.455: “We seize the province of Rwanda, with its capital Kigali. We try to befriend the famous Batutsi owners of millions of cattle. Their king (is) Musinga…”(quote from Captain A. CAYEN _of the colonial belgian troops in the late WWI : In the Conquered East-Africa).

![Tutsi Jewish cattle still powerfully settled in Ankole/Uganda](image)

Burundi holds a key position on the course of the ‘Rift Valley’ corridor that connects the Jordan River on the Northern top to the Limpopo River on the Southern bottom of the geo-tectonic entity, through the Tanganyika Lake that makes the country a precious shore on the course of a natural corridor of rivers and lakes that run from the Mediterranean Sea to the Nyassa Lake. The Tanganyika Lake is the most gigantic water depth on the planet only second to the Baikal Lake. The land of Burundi and the surrounding area is called the ‘Great Lakes’, or Havila (Treasury of Midrashim. Second Story. Book of Eldad Hadani). It has been inherited since about 3,500 years by a fraction
of the most ancient Jewish nation of Africa tracing its ancestry back to the classic time of the Temple up to earlier period of the Sinai revelation (with Moshe Rabenou) and even much earlier, to the Patriarchal era epitomized by Joseph and his brethren, when the Tribes were masters of the 18th Dynasty of Egypt and enjoyed the cattle and sheep grazing land of Goshen (Gisha/Gishora). One understands easily that there can't be any beginning of reliable claim that could deprive the Tutsi Jews from the rights of ownership over that grazing and militarized land which names, peopling, civilization and faith is inscribed in the sacred collection of books called the ‘Torah’ and the ‘Tanakh’. The Great Lakes (Havila) are definitely the land of the Tutsi Jews and their Cattle (in the local Judeo-Kushitic idiom: ‘Imiyonga y’Inka’).

Tutsi Jews of Burundi with their Jewish attires: tsitis, teffillin, totafos, tallitot, by the early 1900s

Tutsi Jews of Rwanda practicing for military parades with their Bovine Armies, by the 1930s

The Tutsi Jews [named after the Hebrew syntagm זֶז “tsete” [those who will go forth’] are a renowned nomadic and semi-nomadic agro-pastoralist people. In their ordinary and their national life, the Tutsi Jews have been gifted with a cohesive doctrine
of moral, social, territory, constitutional, judiciary, and monotheistic responsibility, along with a strong overall mishpakah. The golden quality of the Tutsi above all obligations (mitzvos) is being ‘Imfura’, the highest level of moral nobility that is understood as ‘priceless’ and renders the magical sound of ‘Ophir’. These qualities became a source of everlasting hatred and jealousy from the surrounding non-Jewish populations across centuries. Being also referred to as the “Righteous”, the Tutsi used to display a highest sense of Justice using their mosaic code of laws. The whole system of life and governance are physically protected by their unmatched military skills. Actually, the Tutsi Jews are renowned as the ‘Giants of Central Africa’ in the Anglo-Saxon and American contemporary records [see: Leila Roosevelt & Georges Denis Armand: “Belgian Congo”, in Life Magazine 20 June, 1938; see also John BALE’s book: Imagined Olympians, University of Minesota Press, 2002; see also: The Guinness Book of Records].

After the Duke of Mecklenburg witnessed and reported, in 1907, about the people of giants who could perform high jumps over a bar placed at 2m 45 height with the elegance and the ease of a gazelle, while the world record in the western Olympians was 1m 89, the idea was nurtured from top-sports business owners to facilitate the participation of the Tutsi in the US teams of Olympians (Tutsi national record was about
The aftermath of WWI never allowed that project to come to existence, rather the inverse happened with the creation of League of Nations and the appointment of the Church-owned young nation of Belgium (only formed as an independent entity since 1830 AD) to administrate Burundi and Rwanda as a trustee. Since then, the Tutsi Jews experienced the earliest attempts of destruction and deportation, in the classical traditions of the Crusaders dealing with the Jews on the way to the conquest of Jerusalem. For instance, Burundi was clearly renowned as the southern part of the tactically renamed “Kingdom of Priest John” in replacement of its genuine status as the Jewish Kingdom that was described in colorful details by the Tutsi scholar, Eldad Hadani in 883 AD. Yet, we still find reminders of the fame of the Tutsi Olympic performances in Anglo-American press, such as Life Magazine in the years that preceded WWII.

“Africa of late years has been overrun by an international army of explorers, with the result that most of the Dark Continent in no longer dark […]

“But there are still remote corners of Africa on which the light of journalism has not yet been turned. One of these dark corners is the back country of the Belgian Congo. Still to be found are people and places, customs and conditions practically unknown to the white world outside. In that region live such people as the beautiful Watusi princes a member of the tallest and the most aristocratic race in the world”. (Life Magazine, 20 June, 1938)

The Tutsi high jumps performances were a physical confirmation of the fame attached to the archers of Israel in South Kush, fighting on the head of cavalries made of hundreds thousands of militarized bulls, a reputation that had echoed far beyond the seas, by the time of the Temple onward. How such a highly skilled and disciplined Jewish nation came to be conquered for the first time (1990s) by Islamic jihadist under Church guises is a 20th century heartbreaking story that is scarcely told, or when lightly mentioned will be totally reversed: the Tutsi will be referred to as invaders of recent resettlement, and
instead of acknowledging their moral standards that stem from their mosaic laws, the Tutsi Jews will be demonized as sorcerers and a poison for the Christian nations of Central Africa. Tight plans of destruction were carefully shaped since 1917, when it became clear that the Tutsi Jews will never convert to Christianity. The picture of their kin of Europe came in the alert minds of the Crusaders of the 1920s-Central-Africa, who immediately applied the clauses of the IVth Lateran Council. Thus, the ‘real’ chief in command (the Vatican) of the encircling operations against the Jewish nations of Kush (tactically renamed The Roman Empire of East Africa, in order to trigger the fanatic appetites of the modern Crusaders) know more than the ordinary world policy-makers about what Burundi really is, in terms of location, nation belonging and religious affiliations, potential wealth and geostrategic opportunities. The ‘fighting monks’ of the late 1900s were sent from the Headquarters of Jerusalem (from the “NDS”; API; “Ecce Homo”; “Ratisbonne Brothers Mission to convert the Jews”; Father COLLE...), and most of them were militarized geographers (ex: Father Michael Van der Burgt, Father Pouget) while others were specialists of the history of the Church, especially the ‘30 Years War’ (see: Canon Louis de LACGER who was called the “Herodotus of the Church”). Others were top-scientists (ex: Father GILLON who worked at the nuclear program in post-WWII Congo).

Very early, these modern Crusaders involved their top-skilled resources and allies while using at the same time the most dreadful means of physical destruction and disinformation networks. Bishop DE HEMPTINE installed his headquarters in the wealthy Katanga/Shaba on the Copper Belt; the center of indoctrination/brainwashing Center was set at Kimwanza on the Congo River; and the military High Command settled on the axis Bagamoyo/Mwanza under Pietistic Monks supervision. After the historical letter from scientist Albert EINSTEIN to President ROOSEVELT was issued on August 2nd, 1939, top-discussions were undertaken with the Belgian Royal Cabinet and successfully completed with the outcome we know (i.e.: the Manhattan project. The atomic bomb allowed the US to end the WWII as an unmatched world power). When WWII ended, the ‘Fulton Address’ by Sir Winston CHURCHILL in 1946 shaped the way the resources that had helped ending the War with the atomic power might be monitored. Then, top-geologists like Prof GOSSEYE of the University of Sorbonne summarized the sizes of uranium ores in Congo and Burundi as significantly extending from Shaba to Burundi and Rwanda with the same geological characteristics, and his expertise was transmitted to appropriate decision makers in 1954. According to reliable sources, the recommendations from this French Jesuit-trained scientist included as a pre-requisite for the easiest access to the mineral wealth of Burundi, Rwanda and East-Congo, not only the removal of the Tutsi from power, but also the dismantlement of their thousands of years’ lasting institutions and their long-established peoplehood. A year later the so-called “reversal of alliance”, a code for the destruction program, was violently implemented. Special teams of colonists were appointed, with special instructions to work hands in hands with the Church, in order to hasten the dismantlement of the Tutsi institutions and people hood.
Since that period, the Church tightened the ‘Iron Cage’ around the Tutsi Jewish realms, and what is called the ‘reversal of alliance’ from the ruling Church towards the Tutsi Jewish dynasty in Burundi and Rwanda was a bloody race between the two conflicting wings inside the Church (the ‘Ultramontanes’ vs the ‘Gallicans’) for the control of the Tutsi soil and subsoil, with their paramount nuclear potentials and geostrategic position on the African continent. ‘Ultramontanes’ and ‘Gallicans’ branches of the Roman Catholics have been killing each other in bloody wars since centuries. Most of the bloody conflicts that took place in the Great Lakes are a continuation of their competition for power, and the Jews who find themselves on their warring way, pay all the time an undeserved price of blood [see: History of the military Orders of the Crusades and their bloody conflicts; see also: a comment on YOUTUBE video: Rwanda Genocide. The Triumph of Evil. Part 2: “Soldiers die in a war to profit corporations (Halliburton)”.

http://www.youtube.com/watch?v=YW8xV9hBC7U

The Crusaders made sure that the Tutsi Jewish institutions and festivals were completely erased, and the Hutu catechists promoted as the new indigenous authorities. The starting period had been 1929 when the Tutsi Jewish institutions were violently dismantled in Burundi and Rwanda, and the National Jewish holidays like Sukkos-Umuganuro outlawed along with the Jewish calendar. Judaism entered the clandestine status. Following steps had to deal with the best ways to manage the expulsion and the pogroms that would facilitate the substitution processes and the transfer of ownership over the soil, the subsoil and the legal institutions. After several cycles of massive killings by the sword and the fire, massive deportation and starvation operations in concentration camps and in highly infected swamps, Burundi today is ruled by “Amalek” in all aspects concerned.

Yet the words of the then French President General De Gaulle are resonating from the heights of the Golan to the Great Lakes departing his intriguing press conference of November 11, 1967. Below is the famous excerpt that has been quoted several times as a fragment made of 3 key words: ‘Un Peuple d’Elite et Dominateur’. Those are the terms that the anti-tutsi haters use to justify the necessity to destroy this long-suffering people.

[Les juifs "un peuple d’élites et dominateur"]

http://www.youtube.com/watch?v=JA9nFQyRTdw

Question 1: Mon General, la guerre ayant éclaté au Moyen Orient il y a 6 mois s’est terminée aussitôt que lancée. Que pensez-vous mon général de la situation dans ce secteur du monde depuis Juin dernier ?

Question 2 : Vous dites que l’Etat d’Israël est l’agresseur alors que c’est Nasser qui a fermé le Détroit de Tiran.
Réponse: « L’établissement entre les deux Guerres, d’un foyer sioniste, puis l’établissement d’un État Juif posait un certain nombre d’interrogations. On pouvait se demander et on se demandait, même chez les Juifs, si l’émancipation de cette communauté sur des terres qui avaient été acquises dans des conditions plus ou moins acceptables et au milieu des peuples arabes qui lui sont foncièrement hostiles n’allait pas entraîner d’incessants, d’interminables frictions et conflits. Et certains même redoutaient que les Juifs jusqu’alors dispersés et qui étaient restés ce qu’ils avaient toujours été de tous temps, c’est-à-dire, un peuple d’élite, sûr de lui-même et dominateur ; un peuple d’élite...dominateur... n’en vienne, une fois qu’il serait rassemblé dans les sites de son ancienne grandeur, n’en vienne à changer en ambitions ardentes et conquérantes, les souhaits... très émouvants qu’il formait depuis 19 siècles : ’L’An prochain à Jérusalem’! »

[TRANSLATION:]

Question 1: My General, the war that broke out in the Middle East six months ago ended as soon as launched. What do you think, my General, about the situation in this part of the world since last June?

Question 2: You say that Israel is the aggressor while it is Nasser closed the Straits of Tiran.

Answer: "The creation of a Zionist home between the two wars, and the creation of a Jewish State raised a number of questions. It was questionable and we were wondering, even among the Jews, if the emancipation of the community on a land that had been acquired under conditions more or less acceptable, and in the midst of the Arab peoples who are fundamentally hostile to them, were not likely to be the cause of incessant, interminable conflicts and frictions. And some even feared that the Jews who were until then scattered, but had remained what they have always been throughout times, that is to say, a people of elite, self-confident and domineering; a people of elite...domineering ... that such a people would not end up, once it was assembled at the sites of its former supremacy, transforming its wishes for a return to Jerusalem into a burning and conquering ambition, ... very pathetic wishes indeed since they had been obstinately expressed during 19 centuries as following: ’Next Year in Jerusalem’! "

• THE KING SOLOMON’S MINES... A GEOLOGICAL SCANDAL

The annual Background Note on Burundi issued by the Department of States on February 10, 2011 says something that confirms the characteristics of the country that Jewish scholars of the past and the present already looked at as the genuine King Solomon’s Mines, the Biblical land of “Havila”:
“And a river went out of Eden to water the garden; and from thence it was parted, and became four heads. The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold; and the gold of that land is good; there is bdellium and the onyx stone” (Gen 2:10-12)

While the Islamic Republic of Iran needs no additional spots to be clearly identified as it is, Burundi today has turned out to be a confusing celebrity. Cover up and obfuscation is the rule when it comes to publicize the ‘real Burundi’. Actually Burundi is part of the Central-East African plateau that extends through the Kivu mountainous grazing lands and mineral fields, the wealthy Shaba/Katanga that is the birth place of many Tutsi Jewish Kings of Burundi and Rwanda, and the Kassai where dwell the Hema Jews and remains the world capital of Diamond. The land encompasses the surrounding territories of Nyanja Lake (tactically renamed ‘Victoria’) in the North and Malawi Lake/with the Limpopo River in the South. This is, lightly described, what professional geographers and earth scientists of the 20th century simply call a “GEOLOGICAL SCANDAL” when it was still referring to the ‘Copper Belt’ (see: Geologist Jean CORNET_1892; Prof GOSSEYE_1953-4).

The US Department of States’ Background Note that was mentioned above says on the paragraph related to the Natural Resources available in Burundi:

“Natural resources: Nickel, uranium, rare earth oxides, peat, cobalt, copper, platinum, vanadium, arable land, hydropower, niobium, tantalum, gold, tin, tungsten, kaolin, limestone. […]

Mining: Commercial quantities of alluvial gold, nickel, phosphates, rare earth, vanadium and other; peat mining.”

The Torah doesn’t lie. Jewish and non-Jewish nomads, merchants, captains, travelers, kin-seekers, scholars and mystics, came in and went out of the Tutsi Jewish realms with
the same impression to have encountered a people of extraordinary scholar resources, economic wealth, utmost religious observance, highest military skills, and great sense of solidarity, justice and equity. Nothing is surprising. This is the Southern provinces of the powerful kingdom of Kush that prominent scholars like Rabbi Jacob Culi (1730s) describe as having prospered when Moshe Rabenou was King of Kush for 40 years and where he actually married many women. According to numerous biblical and rabbinical records, along with local tutsi traditions, the Tutsi Jewish kingdoms became the realms of the tribesmen of Juda descent in straight line, living in harmony with descendants of the tribe of Shimon, Levy and Dan. Elda ha Dani, the Tutsi scholar of the 9th century AD, is one among many Tutsi scholars who carries evidence of the Tutsi regular update-conferences with brethren of the diaspora in Kairouan and in Babylonia when the routes of interconnection were still available. Rabbi Gaon Zemach Ben Hayyim from the Babylonian Academy of Sura testified about the accuracy of Eldad’s reports related to the piety, the wealth and the military power of the Jewish kingdoms of Havila in those critical times (see also: highly informative records from the ‘Kuzari’ by Rabbi Yehuda Halevi). The Radbaz (Rabbi David ben Solomon Ibn Zimrah_1479- 1573_Chief Rabbi in Kairouan & in Safed. ARI_Rabi Isaac ben Solomon Luria_ was his student and Rabbi Joseph Caro was his colleague in Safed) confirmed the Gaon Zemach’s responsum upon Hadani’s statements.

"And he also told us, that when the Temple was destroyed and Israel went to Babylon, the Chaldeans requested that the sons of Moses sing to them of the songs of Zion. And the sons of Moses stood crying before G-D, and damaged their fingers with their teeth, saying: The fingers which strummed in the Temple, how can they now strum in an impure land? And a cloud covered them and carried them with their tents and sheep and cattle, and placed them at night in a place called Havila." (Treasury of Midrashim. Second Story. Book of Eldad Hadani)

Dr Karl Peters, the first colonial Governor of the ‘Deustch Ostafrica’ in the early 1900s, was convinced to have found, after decades of ground research, the location of the biblical land of ‘Ophir’ (see his book: The Eldorado of the Ancients). As a matter of facts
‘Uvira’ is the name of a city on the western bank of the Tanganyika Lake that kept the same name from biblical time up to this day. “Ophir” is described as the land where King Solomon’s fleets were sent to bring back tons of gold for the Temple. Peters stated that ‘Ophir’ was actually located in the area extending between the current Victoria Lake and the Limpopo (1Kings 7:28; 1Kings22:49). As a result the ‘Kivu’ (with “Uvira”/ “Ophir” as capital city), along with Burundi, Rwanda, Ankole, Toro, Bushi, Buha, Shaba and Kasai, are known as the world “GEOLOGICAL SCANDALS” ever. Until the 1910 French-British deals, these entities were still under Tutsi Israelite overall control. Neither the Berlin Conference, nor the Treaty of Heligoland (1890) succeeded to physically deprive the Jews from the control of their Western realms around the Mikeno/Melkanu Volcano’s landmark (The King Solomon’s Volcanoes).

THE TUTSI JEWS vs THE GERIM – THE STANGERS IN YOUR GATES

The Tutsi Jews are the guardians of this huge South-Western border country of the ‘Great Israel’ (from the Nile to the Euphrates); they were never confused about their prophetic mission. The reason they hardly allowed unclean or idol worshiping people to settle safely in the land. A goy could hardly access the proselyte status (‘Ger Tsdek’); only the status of ‘Ger Toshav’ (resident under the condition to submit to the ‘Noachid laws’) was tolerated. The Tutsi Jews kept fighting against all historical world raw powers, including Persia, Rome, then the Islamic Jihad, and finally against the Church Crusaders instead of submitting to conversion or assimilation. And they did well. After a costly
endless confrontation, a branch of them survived all these assaults, the one that is found in the last autonomous realm of Burundi, Rwanda, Mulenge, Ankole and Toro kingdoms; most of them were dismantled in the mid-1960s. Even then, the Tutsi sections of Burundi kept resisting, on the model of the courageous Hasmoneans. The latest figure of a resistant is a leader called BAGAZA (meaning “and GAZA”), who is still alive. When everything was falling apart under Church assaults, he decided to desperately confront the besieging garrisons of Rome in the late 1980s. After 11 years of courageous resistance, he was overrun by the Church powers and replaced by a Hutu Church appointee called BUYOYA (meaning: ‘the one without a name’).

The truth is that the geographical configuration of the heights and valleys, the scaring forests which gave place to the savannas and their wild animal (that the Tutsi Jews and their protecting cattle had smartly domesticated one after the next), all this helped the Tutsi Jews to keep their internal cohesion in an endogamy, semi-nomadic and unconquerable way. Records from early western explorers such as Norton Stanley bear testimonies of the absolute ban that was pronounced against the Islamic Jihadists until late 19th century AD. Not until recently were the Tutsi Jews finally brought to surrender before the overwhelming military and diplomatic power of the Church. That happened the last time through an international show called the “Arusha Peace Talks”, which was a Vatican guise to smash once forever the Tutsi everlasting resistance to conversion and to assimilation. Nyerere owes his power from the catholic Monks called the ‘White Fathers’.

Burundi holds in its subsoil all kinds of mineral deposits needed for the nuclear-hungry Iran. In addition, the geographical location of Burundi, in the center of the mineral and natural resources and wealth of the unconquerable highlands of Great Lakes, is a golden gift to the geostrategic interests of the Vatican proxy that is Iran, with regards to the program of ultra-islamicisation of the whole Africa. Everybody remembers the very simple equation expressed by the then Prime Minister of China, Chu En Lai, while visiting Burundi in 1965: “Whoever controls Burundi controls the East-Congo, and whoever controls the East-Congo controls the whole Africa”.
Prior to his escape for the ultimate exile following several attempts by the Church and proxies to kill him, the Tutsi Jewish King of Burundi, Mwambutsa IV, was very committed to join the vibrant ceremonies marking the 10th anniversary of the State of Israel in 1958. He was under close watch from the Church and the cruel colonial civil servants at that time. But he was very smart and exceptionally organized, and he succeeded to mislead the Church vigilance by stressing a leisure visit in Germany, whence he had actually booked a flight for Israel. When the King landed in Tel Aviv, home press in Israel made colorful reports, and witnesses remember journalist Nissim Mosek adding his vibrant voice to the praise of a Jewish Royal leader from remote diaspora, who was proudly joining the national celebrations of his people’s freedom. The world Jewish press reported that the King was the first Royal Head of State to put his foot on the Promised Land, and that He was welcomed as a special “Citizen of Israel”. King Mwambutsa IV met with top- Zionist leaders of the time and pledged to dedicate his authority and his wisdom for the highest safety and welfare of the State of Israel that was seen by the Tutsi Jewish nationals as their miraculous “Reshit tsemihat g’ulatenu”.

Visit to Israel in 1962 of the King Mwambutsain with the President Yitzchak Ben Zvi
Later on, the King made a second visit in 1963 with the aim to try completing the formal bringing together of the 2 Jewish states in one virtual entity, the next steps being, as Prime Minister Ariel Sharon put it once, addressing the issue of “territory discontinuity” of the Great Israel. The King was not enough lucky to enjoy the opportunity of moving further towards that prophetic vision; yet he managed to launch specific deals that he intended to put the huge mineral potentials and wealth of Burundi in the hands of the smartest Jewish teams of industrials and bankers that the Ben Gourion cabinet could consider to be fitting the challenge. He seems also to have returned home with a virtual passport of a “citizen of Israel” as the Canadian Jewish Chronicles put it. The current design of the flag of Burundi displaying the 3 Maggen David was discussed in Israel at that time. According to records provided by the King’s cabinet, the 3 stars of David on the Tutsi Burundian flag represent the 3 Jewish Kingdoms that came to existence after the shattering of the Kingdom of Israel that followed Shlomo ha Meleh’s death.

[See: Wikipedia French:

http://fr.wikipedia.org/wiki/%C3%89toile_de_David

_” : “Le drapeau du Burundi a en son centre trois étoiles de David symbolisant l’ascendance juive du peuple Tutsi et les trois royaumes juifs existants à la mort de Salomon (Le Royaume d’Israël, le Royaume de Judée et le Royaume du Kouch)“.

[TRANSLATION : “The flag of Burundi has in its center three stars of David symbolizing the Jewish ancestry of the Tutsi people and the three Jewish kingdoms which existed following the death of Solomon (The Kingdom of Israel, the Kingdom of Judea and the Kingdom of Kush)”]. Thus, the concept of the 2 blue lines on the current Israeli flag would bear their full meaning: the symbols of the borders of biblical Israel, extending from the Nile to the Euphrates (Gen 15:18). For those who didn’t learn the fact, the southern sources of the Nile (Pishon) are exactly located in Burundi, at the site called KASUMO.

THE TUTSI ISRAELI MAGGEN DAVID ENDANGERED
It's worth recalling that the children of Israel in Burundi and in the Great Lakes are experiencing the worst period of their existence ever: massively killed, burned alive, regularly kidnapped and sold, massively deported, rounded up and tortured, systematically put to shame and humiliated, taken in captivity for all kinds of evil businesses, etc. It is true also that as the Church-controlled government of Burundi prepares to inaugurate the new nuclear era, hands in hands with the jihadist Iran, the 3 Maggen David on the flag are more endangered than ever. Every day, a bishop, a fighting monk or an angry mullah stare at the stars with gnashing of teeth. Several attempts to outlaw the Tutsi Jewish flag have been implemented since 1993. A recent article in the Church press points its finger on the Tutsi Jewish stars as “institutional traumatizing symbols” (see: http://burundi-agnews.org/le-politique/politique/?p=2054)

The Hutu see the Burundi flag as a permanent questioning item that needs to be removed from the public areas. More than once a Tutsi Jewish organization that cares at Zionist symbols in Burundi has raised its voice, after threatening attempts were made by the Church proxies to ultimately remove these Jewish reminders of Zion. An imminent revision of the Constitution is scheduled to deal with such 'traumatizing issue’ once for all. Electronic records show out that the protests from Tutsi Zionist organizations were heard in high pleas, at such an extent that Israel itself took the lead towards the mitzvah of securing the 3 Tutsi Maggen David of Burundi that strongly testify not only for a permanent Jewish heritage, but also for the hope of the highly expected renaissance of a Jewish nation in the southern border country of the biblical Israel in Africa.